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| lo |  | Marttell Sánchez  February 27, 2022  Message #2 / Hosea |
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**When God Names Your Kids**

Hosea 1:3-2:1

**Some Odd Birth Announcements**

1:3-9

* Jezreel:
* Lo-Ruhamah:
* Lo-Ammi:

**THE POINT 🡪** An unfaithful child is still \_\_\_\_\_\_\_\_\_\_\_, but don’t expect a lack of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**When God Edits Your Name**

1:10-11

**PROMISE 1 🡪** “Not my people” will be called “\_\_\_\_\_\_\_\_\_\_\_ of the living \_\_\_\_\_\_\_\_\_\_\_.”

**PROMISE 2 🡪** God’s people will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under \_\_\_\_\_\_\_\_\_\_\_ head.

**Your Place in the Story**

Genesis 12:1-3; Romans 9:22-26; Romans 11:11-24; Galatians 3:26-29

**REMEMBER 🡪** In Christ, there is \_\_\_\_\_\_\_\_\_\_\_ unloved.

2:1; Romans 8:31-39

4:8-9

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**When God Names Your Kids**

Hosea 1:3-2:1

**Some Odd Birth Announcements**

1:3-9

* Jezreel:
* Lo-Ruhamah:
* Lo-Ammi:

**THE POINT 🡪** An unfaithful child is still **A CHILD**, but don’t expect a lack of **CONSEQUENCES**.

**When God Edits Your Name**

1:10-11

**PROMISE 1 🡪** “Not my people” will be called “**SONS** of the living **GOD**.”

**PROMISE 2 🡪** God’s people will be **UNITED** under **ONE** head.

**Your Place in the Story**

Genesis 12:1-3; Romans 9:22-26; Romans 11:11-24; Galatians 3:26-29

**REMEMBER 🡪** In Christ, there is **NO ONE** unloved.

2:1; Romans 8:31-39

**For Further Study**

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**Getting Started**

1. What can you notice—especially any differences—in the ways Gomer conceived children in 1:3, 6, and 8? What *might* this be saying about Gomer’s relationship with her husband, Hosea?
2. What are we told about the 3 children’s names in 1:4-9? How do you think Hosea’s children might have responded to their given names?

**Digging Deeper**

1. In Exodus 6:7, God said, “I will take you as my own people, and I will be your God.” Based on what you know about Israel in Hosea’s day, why does God now call them “not loved” and “not my people” in Hosea 1:6-9?
2. Hosea 1:10 is a gracious promise first made by Hosea to the Jews. But in Romans 9:22-26, Paul applies it to the inclusion of the Gentiles in the people of God. How might you explain Paul’s logic?
3. Hosea 1:11 contains the messianic promise that all God’s people will one day be united under one Head. Read Galatians 3:26-29. In what way is Jesus the ultimate fulfillment of Hosea 1:11?

**Driving It Home**

1. In what ways have you experienced the gospel of Jesus Christ unite disparate people under one Head? In what ways would you like to further experience this?